

K.M Munshi Marg, Opp. O.T.S Jaipur - 302015 (India)

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## OFFICE COPY

AFF NO.: 1730040

TRANSFER CERTIFICATE

SCHOOL NO. 10447

Book No FF

86

|   |     | Book No. 55   | Seria | l No. 42 Admission No. : 1388                                  |
|---|-----|---|-------|--|
| 1 | 1.  | Name of Pupil   |       | DARSH SHARMA   |
|   | 2.  | Mother's Name   | :     | SHANU SHARMA   |
|   | 3.  | Father's Name/Guardian's Name   |       | YOGENDRA SHARMA  |
|   | 4.  | Nationality   | :     | INDIAN   |
|   | 5.  | Whether the candidate belongs to Schedule Caste or Schedule Tribe   | :     | GENERAL  |
|   | 6.  | Date of first admission in the School with Class  | :     | 10-04-2023 / VIII  |
|   | 7.  | Date of Birth (in Christian Era) according to Admission<br>Register (in figures)                                      |       | 02-09-2010   |
|   |     | (in words)  | :     | SECOND SEPTEMBER TWO THOUSAND TEN                              |
| 2 | 8.  | Class in which the pupil last studied (in figures)  | :     | VIII   |
|   |     | (in words)  | :     | EIGHTH (2023 - 24)   |
|   | 9.  | School / Board's Annual Examination last taken with result  | :     | SCHOOL, PASSED   |
|   | 10. | Whether failed, if so once/twice in the same class  | :     | NA   |
|   | 11. | Subject Studies   | :     | ENGLISH, HINDI, SANSKRIT, MATHEMATICS, SCIENCE, SOCIAL SCIENCE |
|   | 12. | Whether qualified for promotion to the higher class<br>If so, to which class (in figure) / (in words)                 |       | YES / IX / NINETH (2024 - 25)                                  |
|   | 13. | Month up to which the (pupil has paid) school dues/paid   | ;     | MARCH 2024   |
|   | 14. | Any Fee concession availed of, if so, the nature of such concession   | :     | NO   |
|   | 15. | Total number of working days  | :     | 221  |
|   | 16. | Total number of working days present  | :     | 187  |
| Ċ | 17. | Whether NCC Cadet Boy Scout/ Girl Guide (details may be given)  | :     | NA   |
| 1 |     | Games played or extra-curricular activities in which the pupil usually took part. (mention achievement level therein) | :     | SATISFACTORY PARTICIPATION                                     |
| 1 | 9.  | General Conduct   | :     | GOOD   |
| 2 | 0.  | Date of application for certificate   | :     | 02-04-2024   |

21.

22.

23.

Signature of Class teacher

Date of issue of certificate

Any other remarks

Reason for leaving the school



Checked by (State Full Name & Designation)

> SHIBI GEORGE OFFICE ASSISTANT

06-04-2024

TRANSFER OF PARENT

PEN - 22416750176

PRINCIPAL Bharatiya Vidya Bhavan's Vidyashram K.M. Munshi Marg, Jaipur