## Fax: 91-141-2711587

AFF NO. : 1730040
Book No. 55

TRANSFER CERTIFICATE
Serial No. 72

School / Board's Annual Examination last taken with result
10. Whether failed, if so once/twice in the same class
11. Subject Studies
12. Whether qualified for promotion to the higher class If so, to which class (in figure) / (in words)
Month up to which the (pupil has paid) school dues/paid
Any Fee concession availed of, if so, the nature of such concession
15. Total number of working days

Total number of working days present
Whether NCC Cadet Boy Scout/ Girl Guide (details 17. may be given)
18. Games played or extra-curricular activities in which the
pupil usually took part. (mention achievement level therein)
19. General Conduct
20. Date of application for certificate
21. Date of issue of certificate
22. Reason for leaving the school
23. Any other remarks

1. Name of Pupil
2. Mother's Name
3. Father's Name/Guardian's Name
4. Nationality

Whether the candidate belongs to Schedule Caste or Schedule Tribe
6. Date of first admission in the School with Class
7. Date of Birth (in Christian Era) according to Admission Register (in figures)
(in words)
8. Class in which the pupil last studied (in figures)
(in words)
13.
14.

$J$
: REKHA SONI
: PRADEEP SONI
: INDIAN
OBC
01-04-2016 / I
01-02-2011
FIRST FEBRUARY TWO THOUSAND ELEVEN
VIII
EIGHTH (2023-24)
: SCHOOL, PASSED

## BHAVYA SONI

: NA
ENGLISH, HINDI, SANSKRIT, MATHEMATICS, SCIENCE, SOCIAL SCIENCE
: YES / IX / NINETH (2024-25)
: MARCH 2024

YES - RTE

221
: 208
: NA

## SATISFACTORY PARTICIPATION

## GOOD

: 27-04-2024
: 30-04-2024
: PERSONAL REASON
: PEN-20195975607

Checked by (State Full Name \& Designation)

SHIBI GEORGE
OFFICEASSISTANT


Principal

