

BHARATIYA VIDYA BHAVAN VIDYASHRAM

K.M. MUNSHI MARG, JAIPUR

Ref: BVBV/2018-19/27

Date : 06.10.2018

Dear Parents,

Greetings from the Principal's Desk!

We are pleased to inform you that the School is organizing a three day **JUNIOR SOFT ADVENTURE PROGRAMME** for classes V to VIII from October 22nd to 24th, 2018. Some of the activities in the programme will be: -

- Rock Climbing
- Rappelling
- Camp Craft
- Artificial River Crossing, etc.

The details of the programme will be as follows: -

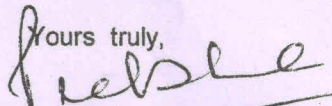
Date	Venue	Timings
22.10.2018	School Premises	Between 7:45a.m. & 1:45p.m.
23.10.2018 & 24.10.2018	the Institute's Main Training Area at Jhalana Doongri, Jaipur	

The programme will be conducted by **The Mountaineering & Adventure Institute of Rajasthan** which is affiliated to National Adventure Foundation, (NAF), Delhi, apex body for promotion of adventure sports in India. The training and guidance will be provided by the certified instructors of NAF, **Kr. K.N. Singh, Mrs. Suman Singh** & their highly qualified team.

The fee for the programme is Rs. 900/- per participant which includes training & transportation to the training area. We hope the programme will be an enriching experience for students.

Interested students may deposit the fee in the office by October 11, 2018. Parents may please note that the photographs clicked during the programme will be used for official purposes.

Thanking you

Yours truly,

 (Pratima Sharma)
 PRINCIPAL

Parent's / Guardian's Consent cum Payment Form

Dear Madam,

I, father/mother/guardian of have read the circular of the school dated 06.10.2018 regarding the **Junior Soft Adventure Programme** for classes V to VIII. I give my permission to my ward _____ of class & section _____ to attend this programme. I also understand that this adventure programme is being conducted by qualified instructors of The Mountaineering & Adventure Institute of Rajasthan which is affiliated to National Adventure Foundation, (NAF), Delhi. I undertake that I will not hold the school responsible in an event of any mishap during the programme.

A sum of Rs. 900/- (non-refundable) cash is being sent herewith towards full and final payment of the above programme. I allow the school to use the photograph of my ward taken during this programme for all official purposes.

Signature of the Parent/Guardian

Telephone No. (Resi.) _____

Mobile No. _____