



Bharatiya Vidya  
**Bhavan**  
VIDYASHRAM

K.M Munshi Marg, Opp. O.T.S Jaipur - 302015 (India)  
Phone: 91-141-2711291, 2702006, 2707859 Phone Principal: 91-141-2711283  
Fax: 91-141-2711587  
Email: info@bhavansvidyashram.org Website: www.bhavansvidyashram.org

OFFICE COPY

**TRANSFER CERTIFICATE**

AFF NO. : 1730040

SCHOOL NO. 10447

Book No. 41

Serial No. 94

Admission No. : 8896

|                                                                                                                           |   |                                                      |
|---------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------|
| 1. Name of Pupil                                                                                                          | : | SUHAAN GUPTA                                         |
| 2. Mother's Name                                                                                                          | : | HEMLATA                                              |
| 3. Father's Name/Guardian's Name                                                                                          | : | RAJESH GUPTA                                         |
| 4. Nationality                                                                                                            | : | INDIAN                                               |
| 5. Whether the candidate belongs to Schedule Caste or Schedule Tribe                                                      | : | GENERAL                                              |
| 6. Date of first admission in the School with Class                                                                       | : | 24-03-2011 / I                                       |
| 7. Date of Birth (in Christian Era) according to Admission Register (in figures)                                          | : | 09-02-2006                                           |
| (in words)                                                                                                                | : | NINTH FEBRUARY TWO THOUSAND SIX                      |
| 8. Class in which the pupil last studied (in figures)                                                                     | : | X                                                    |
| (in words)                                                                                                                | : | TENTH (2020-21)                                      |
| 9. School / Board's Annual Examination last taken with result                                                             | : | CBSE, PASSED                                         |
| 10. Whether failed, if so once/twice in the same class                                                                    | : | NA                                                   |
| 11. Subject Studies                                                                                                       | : | ENGLISH, HINDI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE |
| 12. Whether qualified for promotion to the higher class If so, to which class (in figure) / (in words)                    | : | YES / XI / ELEVENTH (2021-22)                        |
| 13. Month up to which the (pupil has paid) school dues/paid                                                               | : | JUNE 2021                                            |
| 14. Any Fee concession availed of, if so, the nature of such concession                                                   | : | NO                                                   |
| 15. Total number of working days                                                                                          | : | 230                                                  |
| 16. Total number of working days present                                                                                  | : | 220                                                  |
| 17. Whether NCC Cadet Boy Scout/ Girl Guide (details may be given)                                                        | : | NA                                                   |
| 18. Games played or extra-curricular activities in which the pupil usually took part. (mention achievement level therein) | : | SATISFACTORY PARTICIPATION                           |
| 19. General Conduct                                                                                                       | : | GOOD                                                 |
| 20. Date of application for certificate                                                                                   | : | 07-08-2021                                           |
| 21. Date of issue of certificate                                                                                          | : | 10-08-2021                                           |
| 22. Reason for leaving the school                                                                                         | : | PERSONAL REASON                                      |
| 23. Any other remarks                                                                                                     | : | NA                                                   |

Signature of  
Class teacher

Checked by  
(State Full Name & Designation)

**SHIBI GEORGE**  
OFFICE ASSISTANT

Principal  
(seal)

Pratima Sharma  
Principal  
B.V.B. Vidyashram  
K. M. Munshi Marg,  
JAIPUR-302015