



AFF NO. : 1730040

TRANSFER CERTIFICATE

SCHOOL NO. 10447

Book No. 41

Serial No. 79

Admission No. : 12291

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| 1. Name of Pupil | : | YANOGYA JAIN |
| 2. Mother's Name | : | SHARMILA POKHARNA |
| 3. Father's Name/Guardian's Name | : | MANISH JAIN |
| 4. Nationality | : | INDIAN |
| 5. Whether the candidate belongs to Schedule Caste or Schedule Tribe | : | GENERAL |
| 6. Date of first admission in the School with Class | : | 01-04-2019 / I |
| 7. Date of Birth (in Christian Era) according to Admission Register (in figures) | : | 27-10-2013 |
| (in words) | : | TWENTY SEVENTH OCTOBER TWO THOUSAND THIRTEEN |
| 8. Class in which the pupil last studied (in figures) | : | II |
| (in words) | : | SECOND (2020-21) |
| 9. School / Board's Annual Examination last taken with result | : | SCHOOL, PASSED |
| 10. Whether failed, if so once/twice in the same class | : | NA |
| 11. Subject Studies | : | ENGLISH, HINDI, MATHEMATICS, E.V.S, COMPUTER |
| 12. Whether qualified for promotion to the higher class If so, to which class (in figure) / (in words) | : | YES / III / THIRD (2021 - 22) |
| 13. Month up to which the (pupil has paid) school dues/paid | : | MARCH 2021 |
| 14. Any Fee concession availed of, if so, the nature of such concession | : | NO |
| 15. Total number of working days | : | 222 |
| 16. Total number of working days present | : | 222 |
| 17. Whether NCC Cadet Boy Scout/ Girl Guide (details may be given) | : | NA |
| 18. Games played or extra-curricular activities in which the pupil usually took part. (mention achievement level therein) | : | SATISFACTORY PARTICIPATION |
| 19. General Conduct | : | GOOD |
| 20. Date of application for certificate | : | 22-07-2021 |
| 21. Date of issue of certificate | : | 24-07-2021 |
| 22. Reason for leaving the school | : | SHIFTING OF ANOTHER PLACE |
| 23. Any other remarks | : | NA |


Signature of
Class teacher


Checked by
(State Full Name & Designation)
SHUBHI GEORGE
OFFICE ASSISTANT


Principal
(seal)

Pratima Sharma
Principal
B.V.B. Vidyashram
K. M. Munshi Marg,
JAIPUR-302015