

Affiliation No. 1730040

TRANSFER CERTIFICATE

School Code No. 03620

Book No. 32

Serial No. 17

Admission No. 11567

1. Name of Pupil: **Mehak Soni**
2. Mother's Name: **Anita Verma**
3. Father's Name / Guartdian's Name: **Dinesh Chand**
4. Nationality: **Indian**
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **No**
6. Date of first admission in the School with Class: **11/7/2017** **11th**
7. Date of Birth (in Christian Era) according to Admission Register (in figures): **03/06/2002**
(in words) **Third June Two Thousand Two**
8. Class in which the pupil last studied (in figures): **11th**
(in words) **Eleventh (2017-18)**
9. School / Board's Annual Examination last taken with result:
School, Passed
10. Whether failed, if so once / twice in the same class: **No**
11. Subjects Studies: **English Accountancy Economics Business Studies MWT**
12. Whether qualified for promotion to the higher class: **Yes**
If so, to which class (in figure) **12th** (in words) **Twelfth (2018-19)**
13. Month upto which the (pupil has paid) school dues / paid: **March - 2018**
14. Any Fee concession availed of, if so, the nature of such concession: -
15. Total number of working days: **186**
16. Total number of working days present: **157**
17. Whether NCC Cadet Boy Scout / Girl Guide (details may be given):
-
18. Games played or extra-curricular activities in which the pupil usually took part.
(mention achievement level therein)
Satisfactory Participation
19. General Conduct: **Good**
20. Date of application for certificate: **10/5/2018**
21. Date of issue of certificate: **15/5/2018**
22. Reason for leaving the school: **Personal reason**
23. Any other remarks **A/2/19/03620/0103**

Abha
Signature of
Class Teacher

SH
Checked by
(State full Name & Designation)

SHIBI GEORGE
OFFICE ASSISTANT

Pratima
Principal
Seal
Pratima Sharma
Principal
B.V.B. Vidyashram
K. M. Munshi Marg,
JAIPUR-302015